

Mar 10, 2025 | 📅 PQGSA Board Meeting 2025 Series

Attendees: Blake Gordon Rick Navarro ~~Kevin Krogstad~~ Donella Rosete Aush Chatman
~~Steven Mauch~~ Alex George ~~Mark Lathram~~ Chad Toledo Eugene Lee Dan Velazquez
~~Carlos Bernal~~ Shawna Rumrill Eugene Lee ~~Nate Muren~~ Jenna Nohr
~~Benjamin Johnston~~

Action items

- ☐ **OPEN ITEM - Chad** to put AEDs in bins, pending locks
- ☒ ~~Donella~~ to send out Merch pre-order
- ☒ ~~Alex/Aush~~ to coordinate 8U Coach's Meeting to discuss 8U rules, PQ Culture (to compete) and All Star expectations. Please include experienced coaches and board members for add'l support/guidance.
- ☒ ~~Shawna~~ to coordinate league wide zoom call regarding All Stars
- ☒ ~~Eugene~~ to schedule field maintenance schedule for the rest of the season
- ☒ ~~Blake~~ to order balls for tournament
- ☒ ~~Rick~~ to submit Big Frog banner orders needed for this season (consider banners for reuse)
- ☒ ~~OPEN ITEM - Alex~~: 6U Trophies, Rings for Rec; All Stars: Player of the game medals; tournament participant pins, finalist/champion rings
- ☐
- ☒ ~~Anne~~ to setup google drive for Spring Rec pictures (for League Book); have ready for distribution 4/15

Decisions - None

2025-03-10 - PQGSA Meeting Agenda

1. **Establish Quorum @ 7:35 PM**
2. **Exec Board Updates**
3. **President's Report (Eugene)**
 - a. USA Softball Training Reminders
 - i. i.SafeSport - If you haven't done it yet, do it this week please.
 - b. Spring 2025
 - i. **Coaches Clinics**
 1. **Recommend mandatory clinic in the fall**
 - ii. **Pitching/Catching Clinics**
 1. **Pitching - Thursdays starting 1/30/25**
 2. **Catching - Jordan Mauch**
4. **VP Report (Chad)**
 - a. **AED Update**
 - i. [Waiting for locks](#)
5. **Player Agent (Nate)**
 - a.
6. **Secretary (Donella)**

- a. Dine out
 - b. > Donella to send out merch pre-order info for Spring
- 7. **Treasurer Report (Kevin)**
 - a.
- 8. **PQ Tournament (Jenna/Chad/Shawna/Donella)**
 - a. 64 teams registered/invited
 - b. *POSSIBLE schedule* (not final in any way... just a schedule to show what it COULD look like) is attached
- 9. **All-Stars (Shawna)** – discussion on approach to all stars, need for parent league meeting, 8U coaches meeting week of 3/10/2025
 - i. > Alex/Aush to coordinate 8U coaches meeting
 - ii. > Shawna to schedule league wide zoom for all-star information for end of March
 - b. 2025 Tournament list:
 - 1. 5/9 - North Shore
 - 2. 5/16 - Corky Russell
 - 3. 5/22 - PQ
 - 4. 5/30 - Off
 - 5. 6/6 - Corona (out of town)
 - 6. 6/13 - "C" Districts
 - 7. 6/20 - Off
 - 8. 6/27 - Escondido or Lancaster for "C" States

10. Fields (Aush)

- a. **City Maintenance**
 - i. **Field 7 Lights (RF)**
 - 1. No Updates yet; Weeknight for 12U moved to Field 5
 - ii. **Field 8 Lights (LF & RF)**
 - 1. No Updates yet;
 - b. **Field Day**
 - i. Eugene to setup a schedule for field maintenance (weed wacking, field clean up)
 - 1. Each team doing it once for the rest of the season
 - ii. **Fences**
 - 1. Need to put up sponsor banners
- ## 11. Equipment (Blake/Kevin)
- a. Blake to order new balls for Tournament
 - b. 10 extra buckets available
- ## 12. Sponsorships (Rick)

a. San Diego Gulls - March 8 & 15

i. Gulls mini stick

b. Team Sponsors List

- 1. Rick to see which banners we already have ("reuse").
- 2. Rick working with Big Frog to get banners printed

13. Social Media / League Book Updates (Anne)

- a. Picture Day (March 15)
 - i. Backup Date is March 22 in case of rain
 - b. League Book Updates
- 14. Trophies (Alex) –
 - a. **For Tourney** – medals (player of the game); pins for participants
 - i. Pin order count should be approximately 1500 pins
 - b. **Spring 2025 - Updates?** Vendor responded with timeline, they need only a few weeks for turnaround; vendor also does pins.
 - c. **Fall 2025 (DEFER) - 6U medals/trophies for Fall**
- 15. Division Coordinator Updates (Alex, Dan)
 - a. 8U discussion about new teams, rules, and expectations; will wrap discussion in to the all star discussion for division
- 16. Jr. Umpires (Mark)
 - a.
- 17. Action Items / Discussions / Decisions
 - a.
- 18. Strategic / Future Planning
 - a.
- 19. New Business
 - a.
- 20. Round Table

- 21. Adjournment **8:21 PM – Motion by Donella; Second by Alex**